Lecturer’s name: Adam Miklósi

Position: professor

Organisation: Dept. of Ethology, Eötvös University

Address: Pázmány P. s 1c, BUDAPEST, Hungary 1117

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Title of the course: Cognitive Ethology

Detailed syllabus of the course, with topics addressed in each 90 minutes lecture (less than 2 pages):

DAY 1. Introduction to cognitive ethology
- Darwinian evolution, Epigenesis
- Ethology, innateness, behavioural models
- Tinbergen’s 4 questions, Cognitive ethology
- Comparative cognition

DAY 2. Ecological and Social Cognition (Problem solving)
- Approaches to learning and cognition, measuring intelligence
- Forms of associative learning, Operant conditioning
- Spatial cognition and orientation
- Cognitive maps, causal understanding, tool use
- Social cognition, Intentionality, Attention

DAY 3. Ethology of communication
- Definition, ethological approach
- Levels of communication
- Adaptation and communication, evolution of communicative signals
- Mating signals, bird song
- Alarm signals, functional referentiality
- Manipulation of information, communication networks
- Language training with animals, evolution of language

DAY 4. Social learning, traditions, teaching
- Definitions and categories
- Adaptivity and social learning
- Laboratory models of social learning, mechanisms in social learning
- Neuronal mechanisms, mirror neurons
- Evolutionary aspects, teaching,
- Traditions and culture

DAY 5. Consultation, written exam
Personal information:
Name: MIKLÓSI, Ádám
Place and date of Birth: Budapest, 25 September, 1962
Nationality: Hungarian
Profession: Biologist

Positions:
1981-1986 Eötvös L. University (Budapest, Hungary)
MSc degree in Biology
1986-1989 Research scholarship of the Hungarian Academy of Sciences,
work at the Dep. of Ethology
1989-1996 Research assistant at the Department of Ethology
1996-2000 Postdoctoral Research Fellow at the Dept. of Ethology
2000-
2006-
Associate professor
Professor and Head of Department

Education:
M.Sc. at Eötvös University of Budapest (1983)
Thesis: Quantitative analysis of predator avoidance in the paradise fish
(Macropodus opercularis).
Candidate of Biology (PhD), Hungarian Academy of Sciences (1995)
Thesis: Analysis of learning in the paradise fish
Doctor of Science (DSc), Hungarian Academy of Sciences (2005)
Thesis: Representational models of the living environment:
An ethological approach

Research grants:
1991-1994 research grant "For the study of the use of ethological and psychological methods in behavioural
 genetics" (principal investigator)
1994-1998 The dog as a model for social evolution (participant)
1999-2002 Investigation of social intelligence in dogs, (participant)
2003-2006 The dog as a model for human personality
2005-2008 EU FP-6-NEST: Evolution of referential communication (participant)
2005-2008 Social learning in dogs (principal investigator)
2008-2012 EU FP 7 Living with Interactive Companions
2012-2022 Comparative Ethology Research Group

Important publications (5-10):
The effect of a human demonstrator on the performance of dogs (Canis familiaris) in a detour task.
Animal Behaviour, 62, 1109-1117.
difference: wolves do not look back at humans but dogs do. Current Biology, 13, 763-766.
The dog as a model for understanding human social behavior. Advances in the Study of Animal
Andics, A., Gácsi, M., Faragó, T., Kis, A., Miklósi, Á. 2014. Voice-sensitive regions in the dog and
human brain are revealed by comparative fMRI. Current Biology, 24: 574-578.
Konok, V., Nagy, K., Miklósi, Á. 2015. How do humans represent the emotions of dogs? The
resemblance between the human representation of the canine and the human affective space. Applied
Petró, E., Abdai, J., Topál, J., Miklósi, Á. 2016. Dogs (Canis familiaris) adjust their social behaviour


**Anything else (course requirements, readings list, etc):**

The course material will be provided in form of Power Point print outs.

Topics are based on chapters in: Shettleworth, S. 2010. Cognition, Evolution and Behaviour (chapters will be provided)

Suggested further reading:
Byrne R. 1985. The thinking ape
Davey, Ecological learning theory